Notice of Determination
Appendix D

To: Office of Planning and Research
   PO Box 3044, 1400 Tenth Street, Room 222
   Sacramento, CA 95812-3044
   County Clerk County of __________

From: University of California
   Physical & Environmental Planning
   1111 Franklin Street, 6th Floor
   Oakland, California 94607-5200

Subject: Filing of Notice of Determination
in Compliance with Section 21108 or 21152 of the Public Resource Code.

State Clearinghouse Number: 2010111034
Project Title: Dundee Residence Hall and Glasgow Dining Project
Project Location: University of California – Riverside Campus
County: Riverside

Project Description: The project consists of 820 undergraduate students housing beds in two, seven-story residence hall buildings and a dining hall building with approximately 830 seats at the Riverside campus.

This Notice of Determination is to advise that the University of California Lead Agency has approved the above-described project on July 19, 2018 and has made the following determinations:

For an Addendum to an EIR:

1. Addendum #2 to the UC Riverside 2005 Long Range Development Plan (LRDP) Environmental Impact Report (SCH# 2005041164), as updated by the 2011 LRDP Amendment 2 EIR (SCH# 2010111034), collectively known as the 2005 LRDP EIR, was prepared for this project pursuant to the provisions of CEQA.
2. UC Riverside 2005 LRDP EIR sufficiently analyzes and addresses potential environmental impacts from the project, and the project will not trigger any of the criteria requiring additional CEQA review pursuant to CEQA Guidelines Section 15162. The project will not result in new significant impacts or a substantial increase in the severity of environmental impacts identified in the UC Riverside 2005 LRDP EIR.
3. Mitigation measures from the UC Riverside 2005 LRDP EIR were made a condition of the approval of the project; no new project-specific mitigation measures are required.
4. The implementation of applicable UC Riverside 2005 LRDP EIR mitigation measures will be monitored and reported pursuant to the UC Riverside 2005 LRDP EIR’s Mitigation Monitoring and Reporting Program.
5. The previous Statement of Overriding Considerations in the UC Riverside 2005 LRDP EIR was reaffirmed for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that Addendum #2 to the UC Riverside 2005 Long Range Development Plan Environmental Impact Report with comments and responses and record of project approval is available to the general public at: UCR Capital Programs, Capital Resource Management 1223 University Ave., Suite 200 Riverside, CA 92507, Attn: Tricia Thrasher (951) 827-1484.

Signature: [Signature]
Title: Assistant Director, Physical and Environmental Planning
Date: July 19, 2018

Authority cited: Sections 21083 and 21087, Public Resources Code.

Revised 2004
State of California—The Resources Agency
DEPARTMENT OF FISH AND GAME
2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 414897

STATE CLEARING HOUSE # (if applicable) 20111103

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY: UC, physical Env. Planning

COUNTY/STATE AGENCY OF FILING: Alameda

PROJECT TITLE: UC Riverside 2005 Long Range Development Plan Amendment

PROJECT APPLICANT NAME: Charlene Shaw

PROJECT APPLICANT ADDRESS: 1111 Franklin Street, 1st Fl, Oakland

STATE: CA

PHONE NUMBER: 175-5101

ZIP CODE: 94607-5200

PROJECT APPLICANT (Check appropriate box): □ Local Public Agency □ School District □ Other Special District □ State Agency □ Private Entity

CHECK APPLICABLE FEES:

□ Environmental Impact Report (EIR) $2,839.25 $2,839.25

□ Mitigated/Negative Declaration (ND/MND) $2,044.00 $2,044.00

□ Application Fee Water Diversion (State Water Resources Control Board Only) $350.00 $350.00

□ Projects Subject to Certified Regulatory Programs (CRP) $965.50 $965.50

□ County Administrative Fee $50.00 $50.00

□ Project that is exempt from fees

□ Notice of Exemption

□ DFG No Effect Determination (Form Attached)

□ Other

PAYMENT METHOD:

□ Cash □ Credit □ Check □ Other

TOTAL RECEIVED: $2,839.25

SIGNATURE

TITLE: Clark

WHITE - PROJECT APPLICANT
YELLOW - DFG/ASB
PINK - LEAD AGENCY
GOLDEN ROD - COUNTY CLERK
FS 753.5a (Rev. 1916)